

# Moral value of smart hafiz toys for children worship series with the title “don’t lie”

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**Abstract** This research was conducted to determine the moral values contained in Smart Hafiz. There are several components contained in Smart Hafiz including pre school animation, educational animation, Diva the series, movies, worship series, ahlak praiseworthy, 30 juz, asmaulhusna, little child, 44 sing a song, and your body. Smart Hafiz series of worship sessions "Do not Like to Lie" had a bad value in the show for children. Therefore, this study was conducted to obtain these data with the aim that parents always accompany their children when viewing shows on Smart Hafiz. This research was focused only on the worship series, using qualitative descriptive methods. This research method tended to analyze the data that had been presented. With the theoretical foundation used as a guide for the focus of research in accordance with existing data. The results of this study were explained based on the story titled "Don't Like to Lie". Categories of moral values contained in the story are: Honesty, authentic, willingness to be responsible, independence, courage, humility, reality and critical. Based on the category of moral values, it was dominated by reality and critical values, while moral values were the least value of willingness to be responsible, independence, and humility. Smart Hafiz worship series session with the title "Do not Like to Lie" reflected the real attitude of life both towards fellow human beings and the Creator.

## 1. Introduction

Literary work is one element of science that can be used as a means to shape developments for the reader or the writer himself. The development of the soul is a form of enjoyment contained in literary works that can be obtained by the reader if he lives a literary work that is read continuously or listened to continuously. Fiction literary works are created how we live the feelings, views, attitudes and actions of the characters in the story. Forms of prose literary works such as novels, poems, short stories, and drama have their own specificities because there are values that can be used as guidelines for connoisseurs of literature to take on the meaning contained therein. Literature is an assumption of the human person in the form of experiences, thoughts, feelings, ideas, enthusiasm and belief in a concrete picture that evokes charm by using language as its medium. Humans can think and express their spiritual experiences in the creators of literary art.

Sayuti (2000) said that appreciation of literature is an effort to understand a literary work that we hear, see, or read with the aim of understanding the ins and outs of its structure. Literary works are usually made as a reflection of the creativity of human life. This can be seen from every problem set forth in the story. However, literary works are not only to be published in real life but are creative elements of the problems that exist in the real world. Literary works are not only as a medium to convey ideas, theories, ideas or systems of human thought, but must be able to create beautiful and pleasing creations to attract the attention of readers or viewers. Satra's work can be presented through Smart Hafiz children's toys with the aim that literary connoisseurs don't just read it. However, the literature can be seen with pleasure through a short story presented by a literary writer. As in Smart Hafiz children's toys that present literature in the form of stories so that they are liked by children.

Smart Hafiz is a children's educational toy made by TigaSerangkai Company. Smart Hafiz already uses a 7inch LCD screen and with a unique design and easy to carry anywhere.



Figure 1. Smart Hafiz

The features in Smart Hafiz are numerous and can be introduced to early childhood. The features of Smart Hafiz are:

1. Sing A Song that contains content a) your body which consists of 44 audio video songs, b) song consists of 37 Muslim children's songs (audio video), c) koran yuks juz 30 young qori (Farid and Mila) 1 maqamat method ( Hj. Maria Ulfa);
2. *Belajar yuks* containing content a) al-qolam method (recognizing hijaiyah letters to recognize reading on fawatihussuwar), b) murottal 30 juz (must be with USB), c) audio visual asmaulhusnah, d) little da'i;
3. Stories contains content a) Muslim holidays (7 audio video stories), b) Islamic footprint (15 cities worldwide), c) Nabawiyahsirah 60 audio visual stories, d) Hafiz and HafizahUmrah (31 minutes of story telling) the rituals of Hajj and Umrah audio visual), e) the story of 25 prophets, f) Caliph of the cranes;
4. Movie contains content a) pre school animation (9 films ranging from introduction to colors, letters, numbers, learning to read, counting, archipelago songs, national compulsory songs), b) educational animation (6 stories from getting to know animals, learning English, children's songs like balloons, etc.), c) Diva the seris (must be with USB), d) worship series (7 moral stories, learning worship, fiqh, purifying and reciting);
5. *Akhlak Mulia* contains 9 moral stories in the daily life of others which contains content a) al-qolam products, b) user manual (video on how to use smart video hafiz how to use remote), c) recording, d) results recording, e) music download (use USB), f) movie download (use USB).

Research on Smart Hafiz has been done before in a proceeding with the title "Early Childhood Character Recognition through Smart Hafiz". The results obtained in the study said that audio-visual children will be easier to understand the formation of character from an early age. Smart Hafiz, a well-packaged media and suitable for early childhood, can support child development. The research that is similar to Smart Hafiz is in a thesis entitled "The Practice of Buying and Selling Talking Dolls in Instagram @hafizhafizahtalkingdool\_sby Islamic law perspective". Based on the results of the field conducted by AmilatusSa'diyah, a student at SunanAmpel State Islamic University, Surabaya, his research produced two legal views in buying and selling transactions: 1). The practice of buying and selling dolls speaks using a greeting agreement. If it refers to the opinion of Yusuf Qhardawi al-Qadhi, allow the sale and purchase of the talking doll. 2) if it refers to the opinion of Muhammad bin Saleh Uthmani and the Ulama of Hambali they prohibit the law of buying and selling dolls that resemble living things. Buying and selling these dolls is prohibited because it sounds like a human.

Literaryworks always have values embedded in them that reflect social reality and provide good value to connoisseurs of literary works. Values in everyday life are very important, because through values we can get a good. Wiyatmi (2006) said that value is something that is valuable, quality, quality, and is very useful for humans in carrying out the routine of life. The form of moral value itself is honesty, authentic value, willingness to be responsible, moral independence, moral courage, moral courage, humility heart, reality and critical. Bertens (2007) said that something that is interesting for us, in accordance with what is sought after, pleases the heart and is very well liked

in applying to captivate the heart is the role of values. Value is an atmosphere of appreciation that can vary by everyone who judges it. Values have at least three characteristics, namely 1) related to the subject. In assessing the subject is needed is the main element because if there is no subject then nothing will be assessed. 2) values appear in a practical context. 3) the properties added by the subject have objects (Bertens, 2007).

Zuriah (2011) said that moral values are something that are described about the behavior and thoughts contained in the individual so that someone can do good. Through moral behavior, actions, and words of someone in interacting can be seen clearly. Explicitly morals are things related to the process of socialization. The process of socialization between humans will not occur if carried out individually. As an example of someone giving a social contribution during this co-pandemic19 things that are done can be accepted by the community well and please the surrounding environment, then that person is considered to have good morals and vice versa. This is the reason that moral is very important in the soul of every human being. Moral values in literary works can be conveyed through a story.

Moral contained in literary works conveyed through the content of the story that is described with the aim to be useful and beneficial for connoisseurs of literature. The moral contained in the Smart Hafiz worship series "Don't Like to Lie" will benefit the listener. The moral that is presented in this Smart Hafiz has a lot to do with human life in general. For example, someone does a lie just because they do not bother to get a theme that is hiding. So he lied by scaring his theme by saying that his neighbor's pet was very fierce regardless of his bond. This caused his friends to run and get out of hiding. Thus he does not need to bother anymore to look for his friends earlier. The previous research that had been done by FajarBriyanta Hari Nugroho with the title "Moral Values in the Novel Home by LaelaChudori" which said that the moral values contained consisted of three forms in the form of relations with God, himself, and fellow humans. Human relations with God can be like trust, thank God for the blessings and blessings that have been given. The manifestation of moral values with oneself is always optimistic and holds fast to its founding. Whereas form with the social environment respects each other, helping fellow humans.

Based on previous research both on morals, Smart Hafiz and similar such as Talking Dool children's toys there are differences in the study of each research. However, in the study of Moral Value Analysis on Smart Hafiz Toys Children Series Worship with the title "Do not Like to Lie" focused moral studies of each session presented. The goal is that every parent who buys his child a Smart Hafiz toy always accompanies his children when playing it, so as not to follow the grades that are not good.

## **2. Method**

Sugiyono (2008) said the research method is a scientific way to get data descriptive. This study uses qualitative methods with descriptive models. The purpose of the researchers reveals this method so that researchers can provide information clearly. The data obtained is sourced from Smart Hafiz by listening and recording. The purpose of listening is for the researcher to understand the content of the story that has been presented. Then the researcher can also understand the languages used in the characters of the story. Moral is described in every language conveyed in the story. Listening activities that are carried out are accompanied by recording activities to document the data that has been obtained. Noting technique is a form of recording the moral value of each story that has been seen. The stages of obtaining the data found during the observation carefully and thoroughly are then entered into the data card that has been prepared, so that it is entered into the data analysis sheet for analysis. The note taking technique requires several steps including: 1) Prepare the Polio paper with the aim that the data written can be easily; 2) the researcher carefully understands each language used by the characters in the story, this activity is carried out repeatedly from the overall focus of the research data; 3) marking on certain parts that convey moral values; 4) interpretation of moral values obtained; 5) describe the data that has been obtained. The steps of the content analysis method are:

1. The categorization stage is the grouping of data in accordance with the problem under study and then presented with a table;
2. The tabulation stage, namely showing indications of problems grouped according to categorization;

3. Stages of inference are social problems that cause social conflict.

### 3. Result and Discussion

After knowing the results of the analysis of moral values contained in Smart Hafiz toy children Worship Series with the title "Do not like to lie". The author seeks further data carried out by way of listening, note taking, descriptive analysis of the steps carried out categorization, tabulation and interpretation so that the results of the study and then conducted a discussion. The results of the research and discussion are as follows. In accordance with the objectives of the research to be achieved in assessing and analyzing moral values on smart toys children hafiz with the title "Do not like to lie" research results as follows. (1). honesty value (2), authentic moral value (3). the value of willingness to take responsibility (4). moral independence (5). Courage (6). humility (7). reality and critical. The research results are arranged in the form of tabulations and interpretations which are then described in the discussion for more details, the results of the discussion are described as follows.

Table 1. Moral Values in Smart Hafiz Children's Toys Worship Series with the title "Don't Like to Lie"

Types of Moral Value	Exemplary	Story Sessions
Honesty	1. Admitting his mistakes for littering;	Third session
	2. Recognize his mistakes because he does not care about his friends who are sick.	Third session
Authentic	1. To fellow human beings must smile, be friendly and greet;	First session
	2. Be honest and not lie.	First session
Value is responsible	1. Responsible for throwing trash in its place.	Third session
Independence	1. Prepare equipment for morning jogging.	First session
Courage	1. Rebuke to dispose of trash in its place	Third session
	2. Reprimand for always smiling and greeting when meeting someone	First session
	2. Dare to reprimand if his friend is sick must be visited	Second session
Modesty	1. Apologizing won't cheat when playing and doesn't lie anymore when talking to friends.	The first session
Reality and critical	1. We live must smile and greet each other	First session
	2. God likes those who do what is honest	First session
	3. Being caring for others	Second session
	4. God likes cleanliness	Third session

The distribution of research results will be discussed in a row about the form of moral values, elements of the story used as a means to convey moral values and the delivery of moral values. Discussion of research results as follows.

1. The form of honesty moral values on Smart Hafiz worship series with the title "Don't Like to Lie"
  - a. The value of honesty one of the most important elements in character education is honesty. Truly people who have an honest nature will be respected and will be admired by others, even Allah SWT puts honest people in the group that is loved by Allah SWT. In the story of moral values in Smart Hafiz children's toys series of worship with the title "Don't Like to Lie" the

existence of a relationship between the value of honesty between humans and God can be explained as follows.

1). Honesty towards fellow human beings Relationships among humans can be seen from the dialogue of stories on children's toys Smart Hafiz series of worship with the title "Do not like to lie" to the Bima character tells about admitting his mistakes because he likes to cheat and likes to lie with his friends namely Awan and the Moon when playing, so that makes his friends become annoyed and no longer trusted.

First story session trailer:

"Moon ... Awan come here Om ucok's loose dog has gone home" .. Come here ... come here ..Then the Awan and the Moon came to Bima apparently they were lied to by Bima. While annoyed they said in unison "Bima just like lying when talking". Bima laughed loudly haaaa .... haaaa .... yes so that you all come here to see me. Huhhh ... then Awan and the Moon while turning around and leaving again with an upset and disappointed face. Finally, Bima realized his mistake of apologizing and promised never to lie again.

Trailer for second story:

When learning in the class would begin the month leading the prayer before learning and the teacher attendance one by one his presence. When the order in the name of the Cimot was called he was not present sending a letter that Cimot was ill. Then Bulan and Awan approached Bima's house and persuaded Bima to visit Cimot, however, Bimo remained busy playing games in his room and did not want to visit him. Finally, Bulan and Cloud continued their journey to come to Cimot's house. A few days later Bima became ill with a fever and cold and called his mother for help. Not long after his mother took Bima to go to the doctor. After being examined the doctor said that Bima was just an ordinary fever and could go home. Bima felt when he was sick he wanted to be visited by his friends. The teacher and her friends came to visit Bima. They say "that's why Bima if a friend is sick we have to care." Bima regretted and realized that when a friend was sick he must visit and must care.

The quote above shows that we must be honest and care about each other. Bima knows a very valuable experience in his life that in socializing it is very important in being honest and caring.

2. The form of authentic moral values in the Smart Hafiz worship series with the title "Don't Like to Lie".

Authentic value is a form of assessment that measures the real performance of students. Said to be authentic in the sense of assessing the ability of students who are real and realistic based on direct performance about the application of knowledge and skills. In the story in the Smart Hafiz worship series with the title "Do not like to lie" the existence of authentic value relationships depicted in the attitude value can be explained as follows. Authentic value can be seen from the dialogue conversation story on the Smart Hafiz worship series with the title "Don't Like to Lie" this story illustrates the value of the attitude of a character named Bima on the morning of the Milky Cloud and the Moon will exercise in the morning run. When on the road Bima doesn't want to smile and say hello when meeting someone.

First session trailer 1:

"Teacher greets children who are running in the morning, he said his run was too slow" .. then Bima fell while running and did not want to say hello when meeting with people. Bima wanted to go to school to meet with Mr. Budi, then Mr. Budi gave an apple to Bima. Until arriving at school Bima greets with his friends. "Hey ... friends ... I have an apple ... this was given a gift from Mr. Budi because I like to greet people", then his friends answered ... "Greeting is not necessary to ask for a gift because we are sincere to God, there is no need to expect a prize indeed, the race asks for a prize "while laughing at Bima ... hahahha ..."Allah loves those who like to smile and say hello".

First session trailer 2:

Bima has a cheating attitude and likes to lie to his friends when talking. He lied to his friend that the uncle Ukok's dog that had escaped had returned, but when Bulan and Awan arrived he was lying.

"Bima apologizes to his friends and will not lie anymore".

The above snippet shows that the authentic value of the attitude depicted from the life of a character named Bima is lying and admits his mistake that lying is not good he promises not to repeat it again".

3. The manifestation of the moral value of willingness to be responsible for children's toys Smart Hafiz series of worship with the title "Do not Like to Lie".

The value of willingness to be responsible is awareness to do, willingness to do and the ability to bear to "answer" in another sense, namely a necessity to bear the consequences caused by one's behavior in order to answer a problem that is being encountered in the story in the game of smart children hafiz series of worship with the title "Do not like to lie" the relationship between the value of willingness to be responsible can be explained as follows.

Third session story trailer:

When he was leaving the Koran, he took the banana and ate it while on the road. Bima throws his banana skin on the road. Bulan and Cloud reprimand Bima that we must dispose of trash in its place. But Bima paid attention to the input from his friend finally, after returning from the Koran Bima slipped a banana peel and fell in pain.

"That's why Bima if you throw the trash in its place" .. Bima while complaining of pain and did not care about the input given by Moon and Cloud. Finally, they helped to throw banana peels in the trash. "

The quote above shows that the event that Bima experienced when he fell made him conscious to maintain cleanliness and dispose of trash in its place.

4. The realization of the value of moral independence in Smart Hafiz children's toys series of worship with the title "Do not Like to Lie".

The value of moral independence shows itself in the determination to maintain the attitude that has been believed to be an obligation as well if it is not approved or actively resisted by the environment. In the story on the Smart Hafiz worship series with the title "Do not like to lie" the value of independence can be explained as follows.

Excerpt from the third story:

"Bima wakes up late when he is going to run in the morning, because he sleeps too late." Cimot has rushed to prepare equipment that will be taken during morning exercise so that everything is ready both from equipment and physical readiness. The quote above shows that what the Cimot figure experienced when he was about to do his job was to prepare everything without the help of others".

5. The form of the value of moral courage in Smart Hafiz children's toys series of worship with the title "Do not Like to Lie".

The value of moral courage is needed to take action when someone has doubts or fears about the consequences. Therefore moral courage involves careful consideration or thought. The story in a Smart Hafiz kid's play of worship series with the title "Do not like to lie" the value of moral courage can be explained as follows.

Third story session trailer:

Awan and Bima are waiting, Awan was under a tree, get ready to go to Koran at Pak Komar's house. Bima brought bananas and ate them on the road because of starvation then he dumped the banana peel carelessly. After completing the Koran study, Pak Komar gave directions to maintain cleanliness and dispose of the trash in its place because God likes clean people. Bima does not care about the direction of Pak Komar when walking Bima slips on a banana peel and sobs in pain to ask for help ...

"Ouchhhh it hurts ... Moon Cloud ... help me ..." Moon and Bima said so Bima don't litter  
"Then they helped him while continuing his journey Moon who was very concerned, he  
threw the banana peels in the trash".

Story of the first session:

The next morning Bima woke up late because he promised his friend he would wake up early.  
Bima rushes to go to school, Cimot reprimands Bima.

"Bima why did you just come? He wakes me up late because his sleep is late at night  
Cimot answers huhhh..basicalBima like me please .. can wake up in the morning and have  
prepared all the equipment that I will bring ”

The teacher reprimanded him "How come the running is so slow? Yes, Teacher ... Bima ran and  
fell because he did not want to say hello when he met with people ".

Trailer for the second story session:

After playing Bima's game, he suddenly got a cold fever and shivered. Bima called his mother to  
ask for help.

"Bima, what happen to you you? Your body's so hot ... let's see a doctor? Yes, Mother ...  
my business is shivering, well, go to the doctor. After returning from the doctor, Bima feels  
like visiting with his friends. "If I get sick like this, I want to be appointed to my friends"  
Then IbuBulan and Bima's teachers came to visit Bima. "The teacher asked ... Are you sick  
huh? "Yes ma'am, I have a fever ... Moon and Awan reprimanded Bima, so Bima if there  
are friends who are sick, they should care" .. Yes ... my friends will promise to care about  
friends who are sick ".

The quote above, shows that the attitude of courage to reprimand his friend who is not good and  
shows an attitude of mutual care, smiling at people and maintaining environmental cleanliness.

6. The form of the moral value of humility in Smart Hafiz children's toys series of worship with  
the title "Do not Like to Lie".

The value of humility is an attitude of being aware of the limitations of one's own abilities, and  
of one's own incapacity, so that someone is not arrogant, nor arrogant. The story in the Smart Hafiz  
worship series with the title "Don't Like to Lie" about the value of moral courage can be explained  
as follows.

First session snippet:

"Bulan ... Awan come here Om ucok's loose dog has gone home" .. Come here ... come  
here .. Then Awan and Moon come to Bima it turns out they were lied to by Bima. S take  
their annoyance while saying "Bima likes lying when talking". Bima laughed loudly haaaa  
.... haaaa .... yes so that you all come here to see me. Huhhh ... then Awan and the Moon  
while turning around and leaving again with an upset and disappointed face. Finally, Bima  
realized his mistake of apologizing and promised never to lie again.

The quote above, shows a figure of the Bima who shows his humility to apologize for his actions  
and promised not to lie again.

7. The realization of moral values and critical reality in Smart Hafiz children's toys series of  
worship with the title "Do not Like to Lie".

The moral value of reality and critical is a condition in which a person feels he does not have to  
hold on to basic principles, which every person must have from a family or other environment. The  
story contained in the Smart Hafiz worship series with the title "Do not like to lie" the value of  
moral courage can be explained as follows.

Footage of the first story session

"Teacher greets children who are running in the morning, he said his run was too slow" ..  
then Bima fell while running and did not want to say hello when meeting with people.  
Bima wants to go to school to meet with Mr. Budi, then Mr. Budi gives an apple to Bima.  
Until arriving at school Bima greets with his friends;

"Hey ... friends ... I have an apple ... this was given a gift from Mr. Budi because I like to  
greet people", then his friends answered ... "Greeting is not necessary to ask for a gift  
because we are sincere to God, there is no need to expect a prize indeed, the race asks for a

prize "while laughing at Bima ... hahahha ..." Allah loves those who like to smile and greet ". "Allah likes people who are honest"

Second story session:

After playing Bima's game, he suddenly got a cold fever and shivered. Bima called his mother to ask for help.

"Bima, why you? Your body's so hot ... let's see a doctor? Yes, Mother ... my business is shivering, well, go to the doctor. After returning from the doctor, Bima felt like visiting with his friends. "If I get sick like this, I want to be appointed to my friends" Then Mrs. Bulan and Bima's teachers came to visit Bima. "The teacher asked ... Are you sick huh? "Yes ma'am, I have a fever ... Moon and Awan reprimanded Bima, so Bima, if there are friends who are sick, they should care"

#### **4. Conclusions**

Based on the discussion that has been outlined on the moral values contained in Smart Hafiz children's toys the Worship Series with the title "Don't Like to Lie" there are 7 categories of moral values. Of the 7 moral values are more illustrating the value of reality and critical, because the values are more reflective of the real attitude of life in the environment both towards fellow human beings and the Creator. The results of the analysis of moral values contained in Smart Hafiz children's toys The Worship Series with the title "Don't Like to Lie" shows a lot of social deviant behavior. In this behavior the researchers aim not to follow negative attitudes because these attitudes are not well followed by children in real life.

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